



Tauba Aur Istigfar

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

Tauba hi asal he jab adami apni islah ke liye kadam rakhta he aur Allah ki nazdiki haasil karne ke liye Allah valo ke saath apna talluk kayam karta he to sabse pehle vo tauba hi karte he ahale iradat ka avvalin kadam tauba he, bujruho ke pass jab aap bait hone ke liye jate he taake unki nigrani aur sarparasti me Allah tak pohche, chuke vo is raaste ke oonch nich se vakif he, ek adami jo rah chal chuka ho, uske saath naye log chalne ki koshish karte he taake uske liye asani rahe, lihaja unki nigrani aur sarparasti me jab silsila shuru kiya jata he to suluk ki sabse pehli manzil tauba he, ke ab tak jo gunaah huve he usse tauba karo aur aayinda ke liye pakka iraada karo, ke ab me un gunaho ko nahi

karunga, yahi takmile tauba he, ye tauba ki sabse pehli manzil he.

1} Bukhari va Muslim, Raavi Hazrat Anas Bin Malik Rd.

Khulasa- Rasulullah ﷺ ne farmaya ki banda gunaah karne ke baad maafi maangne ke liye jab Allah ki taraf palatta he to Allah ko apne bande ke palatne par us shaqhs ke mukable me jiyada khushi hoti he jis ne oontni jis par uski zindagi ka daromadar tha kisi bayaban me kho di ho, fir usne achanak paaliya ho (to vo us oontani ko paakar jitna khush hoga uska andaza nahi lagaya ja sakta aise hi adami ke tauba karne par Allah khush hota he, balki Allah ki khushi uske mukable me badhi huvi hoti he, kyu ke vo raham va karam ka sarchashma he.

2} Muslim, Raavi Hazrat Abu Moosa Al Ashari Rd.

Khulasa- Rasulullah ﷺ ne farmaya ki

Allah taala raat ko apna haath failata he taki jis shakhs ne din me koi gunaah kiya he vo raat me Allah ki taraf palat aaye, aur din me vo apna haath failata he taki raat me agar kisi ne gunaah kiya he to vo din me apne rab ki taraf palte aur gunaaho ki maafī maange. Allah taala aisa hi karta rahenga, yaha tak ki suraj magrib (pachchim) se nikal aaye (yani kayamat aajaye).

Allah ke haath failane ka matlab ye he ki vo apne gunehagar bande ko bulata he ki meri taraf aa, meri rahmat tujhe apne daman me lene ke liye taiyyar he, agar tune vakti taur par jazbat se harkar raat me koi gunah kar dala he to din nikalte hi maafi maang, agar der lagayega to shaitan tujhe Allah se aur durkar dega, aur Allah se dur hona aur hote jana adami ki tabahi he.

3} Tirmezi, Raavi Hazrat Abdullah Bin Umar Rd.

Khulasa- Rasulullah ﷺ ne farmaya ki

Allah bande ki tauba saans ukhadne se pehle tak kabool karta he. yani agar kisi ne apne saari zindagi gunaho me gujari ho lekin maut ki behoshi se pehle usne sachchi tauba karli to sab gunah dhul jayege, ha saans ukhadane ke baad jisne sakrat ki halat me agar maafi maangega to usko maafi nahi milegi, isliye zaruri he ki maut dekhne se pehle adami tauba karle.

4} Muslim, Raavi Hazrat Agar Bin Yasar Rd.

Khulasa- Rasulullah ﷺ ne farmaya ae logo Allah se apne gunaho ki maafi chaho aur uski taraf palto, mujhe dekho me din me sau-sau bar Allah se magfirat ki dua karta hu.

5} Muslim, Raavi Hazrat Abu Jarra Rd.

Khulasa- Rasulullah ﷺ ne farmaya ki Allah kehta he ki ae mere bando, mene apne upar julam ko haram kar liya he to

tum bhi ek dusre par julam karne ko haram samjho ae mere bando, tumme se har ek gumrah he us shaqhs ke alava jisko me hidayat du to mujh se hidayat ki dua maango to tumhe hidayat dunga, ae mere bando, tumme se har ek bhukha he us shaqhs alava jisko me khana du to mujh se rozi maango me tumhe khana khilaunga, ae mere bando, tumme se har ek nanga he us shaqhs alava jisko me pehnata hu to mujh se kapade maango me tumhe pehnauanga, ae mere bando, tum raat me aur din me gunah karte ho aur me sare gunah maaf kar sakta hu, to mujh se maafi maango me tumhe maaf kar dunga.